

**From:** [Shultz, Kim](#)  
**To:** [Walters, Donn](#)  
**Cc:** [Ortiz, Christina](#)  
**Subject:** RE: Arkwood CIP  
**Date:** Friday, November 28, 2014 9:30:13 AM

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Thank you, Donn. Copies of the DRAFT Arkwood CIP were sent to ADEQ, Omaha Public School, Boone County Courthouse and Boone County Library on Wednesday, 11/26/2014.

*Kim*

**Kim Shultz**  
ESS IV Program Manager  
**TOEROEK ASSOCIATES, INC.**  
[214-665-3147](#)

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**From:** Walters, Donn  
**Sent:** Monday, November 24, 2014 3:12 PM  
**To:** Shultz, Kim  
**Cc:** Ortiz, Christina  
**Subject:** RE: Arkwood CIP

Ok, thanks. Let's proceed with final Draft, and we will update it if and when we get any more comments and replace this one. Just add Draft to the title and footer definitely , does not need to be printed in color, black and white is fine. A binder is good. Check the site status summary for the site and the repositories should be listed. Otherwise , it was the Omaha City Hall repository at that time.....? The school Library would be a second choice. Also, the North Little Rock location.

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**From:** Shultz, Kim  
**Sent:** Friday, November 21, 2014 3:15 PM  
**To:** Walters, Donn  
**Cc:** Ortiz, Christina  
**Subject:** FW: Arkwood CIP

Donn, attached is the last document sent to Stephen on October 28 when he told us to wait and that he and you had something to discuss.

Attached is the PDF version of that document with October changed to November. When you state that you want DRAFT clearly spelled out, do you



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want us to add a watermark to each page? Or, just add DRAFT to the title and footer?

There are no comments remaining.

Also, you mention sending it to Omaha, AR, but there is only one repository listed and it is in North Little Rock. Where in Omaha AR do you wish us to send a copy? The school?

Once we hear back from you on how you want to handle designating "Draft" on the report and which address besides the repository you want us to send a bound copy, we will get it printed in color, put into a binder and mailed out.

Best regards,

*Kim*

Kim Shultz  
ESS IV Program Manager  
TOEROEK ASSOCIATES, INC.  
214-665-3147

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**From:** Ray, Lauren  
**Sent:** Tuesday, October 28, 2014 2:58 PM  
**To:** Tzhone, Stephen  
**Cc:** Walters, Donn; Shultz, Kim  
**Subject:** Arkwood CIP

Stephen:

Attached is a revised 5<sup>th</sup> draft of the Arkwood Community Involvement Plan. Donn Walters asked me to send it to you to see whether you have any further comments. If not, the document will be finalized and sent to the site repository at the ADEQ.

Please cc all, and let us know whether you have any additional comments to the draft. Thank you.

Lauren Ray  
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